

**ENVIRONMENTAL SERVICES UTILITY  
COMMITTEE MEETING AGENDA**

Monday, November 21st, 2016  
6:00 PM

**TRAINING ROOM  
Public Safety Center**

- I. Public Comments – 5 Minutes
- II. Roll Call
- III. Approval of Minutes
- IV. Approval of Bills
- V. Reports
  - A Monthly Activity
  - B Financial
- VI. Old Business
- VII. New Business
  - A Hydro Repairs – Unit 2
- VIII. Executive Session (*if necessary*)
- IX. Adjournment